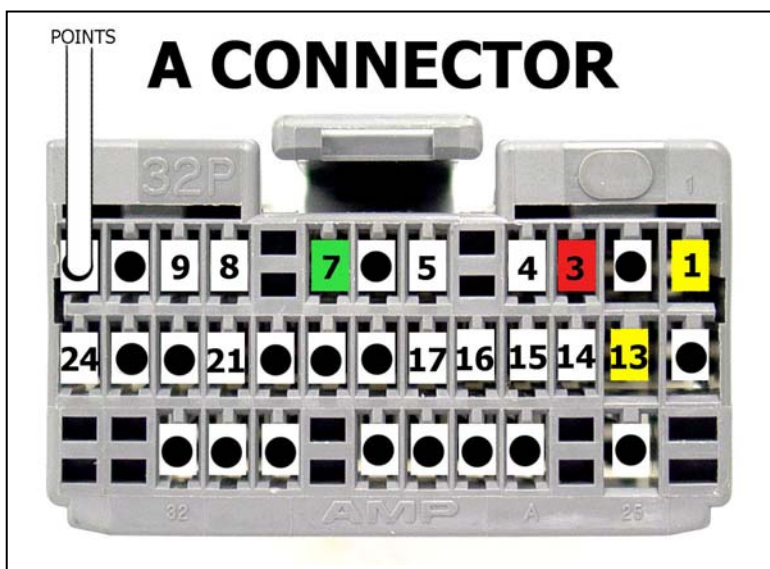


| XFI "A" CONNECTOR | PINK CONNECTOR  | NOTES                                | GN  |                  |
|-------------------|-----------------|--------------------------------------|-----|------------------|
| A1                | A10             | GND                                  |     | B/W              |
| A2                |                 |                                      |     |                  |
| <b>A3</b> M 150   | <b>A6</b> F 150 | GND – or INDUCTIVE DISTRIBUTOR       |     | B/W              |
| A4                | A7              | GND                                  |     | B/W              |
| A5                | C4              | VSS                                  |     | BRN              |
| A6                |                 |                                      |     |                  |
| <b>A7</b> M 150   | <b>C3</b> F 150 | CAM HI FACTORY HALL SENSOR           | A11 | Yel <b>J</b>     |
| A8                | D7              | CRANK HI                             | B5  | Pnk/Wht <b>C</b> |
| A9                | C6              | ESC                                  | B7  | Yel/Blk          |
| A10               |                 |                                      |     |                  |
| A11               |                 | WHITE WIRE "POINTS" LABEL            |     |                  |
| A12 MAP GND       |                 | FLASH_COMMON (E) COM. FLASH TWHEEL   |     |                  |
| A13               | C9              | CRANK LO – (E) FLASH                 | B3  | Blk/Red <b>D</b> |
| A14               | D8              | CRANK HI                             | B4  | Wht/Blk <b>A</b> |
| A15               | A9              | EST BYPASS                           | D5  | Tan/Blk <b>B</b> |
| A16               | B6              | GND - IPU                            |     | B/W              |
| A17               | B7              | GND - IPU                            |     | B/W              |
| A18               |                 |                                      |     |                  |
| A19               |                 |                                      |     |                  |
| A20               |                 |                                      |     |                  |
| A21               | D4              | (A) FLASH ENABLE                     | A9  | ALDL             |
| A22               |                 | CAL_SEL0 (B) FLASH                   |     |                  |
| A23               |                 | CAL_SEL1 (C) FLASH                   |     |                  |
| A24               | C5              | AC SENSE                             |     |                  |
| A25               |                 |                                      |     |                  |
| A26               |                 | A7 MUST BE GROUNDED WHEN DIST.       |     |                  |
| A27               |                 | IS USED. A3 WILL BE INDUCTIVE INPUT. |     |                  |
| A28               |                 |                                      |     |                  |
| A29               |                 |                                      |     |                  |
| A30               |                 |                                      |     |                  |
| A31               |                 |                                      |     |                  |
| A32               |                 |                                      |     |                  |



## ADAPTER WIRING

- 46 BLK (040 terminal)
- 8 B/W (070 terminal)
- 1 RED w/150 1CAV conn.
- 1 GRN w/150 1CAV conn.
- 1 PINK 6 in. (B conn.)
- 1 WHT 6 in. "POINTS"